

May 1, 2011



April 30, 2012

VETERANS OF FOREIGN WARS of the UNITED STATES Department of South Carolina

ONLY REPORT VFW OR MEN'S AUXILIARY-NOT BOTH



VFW/M.A. REPORT No.		POST No.		DISTRICT No.	
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REPORT DATES:	From: (month) _____ (day) _____ (year) _____ To: (month) _____ (day) _____ (year) _____
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VFW OR MEN'S AUXILIARY (NOT BOTH) V.O.D./P.P./CITIZENSHIP EDUC. REPORT:

- DISTRICTS 1 & 9: LOWELL "L.C." MILLS:** 1036 Old Black Oak Road, Moncks Corner, South Carolina 29461
- DISTRICTS 2, 5 & 8: CLARENCE E. HAMMETT:** 372 Tribal Road, Blacksburg, South Carolina 29702
- DISTRICTS 3 & 4: WILTON L. FOWLER:** 1 Bethel Oaks Court, Mauldin, South Carolina 29662
- DISTRICTS 6 & 7: WILLIAM D. FOLEY:** 710 Bonnie Drive, Myrtle Beach, South Carolina 29588

THESE REPORTS DO NOT COUNT AS HAVING A STUDENT ENTRY AT THE POST LEVEL

"VOICE OF DEMOCRACY" PROGRAM:

- Name of school, homeschooling, church, community event, public functions, neighborhoods: _____
- Number of schools, home schooling, churches, community event (s) public functions, neighborhoods: _____ Amount of monies spent on awards etc.: \$ _____ How many students participated: _____ How did you recognize students? *Describe* _____

"PATRIOT'S PEN" PROGRAM:

- Name of school, homeschooling, church, community event, public functions, neighborhoods: _____
- Number of schools, home schooling, churches, community event (s) public functions, neighborhoods: _____ Amount of monies spent on awards etc.: \$ _____ How many students participated: _____ How did you recognize students? *Describe* _____

"CITIZENSHIP EDUCATION TEACHER" PROGRAM:

- Name of school, homeschooling or other that a teacher entry was nominated from: _____
- Mark which grade level (s) the teacher taught: K-5 6-8 9-12 Amount of monies spent on awards etc.: \$ _____ How many teachers were nominated? _____ How did you recognize the teachers? *Describe* _____

TOTAL # PROJECTS ON THIS REPORT:
 = =

TOTAL # MEMBERS PARTICIPATING:
 = =

TOTAL # HOURS WORKED:
 = =

TOTAL NUMBER OF MILES @.14cents/per
 = =

TOTAL AMOUNT OF MONIES SPENT:
 = =

**A.R. MEANS
ALREADY
REPORTED**

VFW Department of South Carolina



VFW POST REPORT SUBMITTED BY:		COMMANDER	CHAIRMAN
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ADDRESS:	HOME PHONE:
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LADIES AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
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ADDRESS:	HOME PHONE:
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MEN'S AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
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ADDRESS:	HOME PHONE:
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* REMEMBER: NO JOINT REPORTING

POST COMMUNITY SERVICE TOTAL SUMMARY REPORT: (V) MILES = VOLUNTEER WORK @ .14 cents (H) MILES = HOSPITAL/VAVS MILES @ .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL # (H) MILES X .27 cents/mile = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents /mile = \$	\$

LADIES AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT: (V) MILES = VOLUNTEER WORK MILES (H) MILES = HOSPITAL/VAVS MILES x .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents/mile = \$	\$

MEN'S AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT: (V) MILES = VOLUNTEER WORK @ .14 cents/mile (H) MILES = HOSPITAL/VAVS X .27 cents/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL HOSPITAL/VAVS & VOL. MILES =
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL (V) MILES X .14 cents /mile =	

DATE REPORT SUMMARY SENT IN: _____

(signature)

Your e-mail:

KEEP COPIES OF YOUR REPORTS