



May 1, 2011



April 30, 2012

# VETERANS OF FOREIGN WARS of the UNITED STATES Department of South Carolina

**ONLY REPORT VFW OR MEN'S AUXILIARY-NOT BOTH**

 	VFW/M.A. REPORT No.		POST No.		DISTRICT No.	
REPORT DATES:	From: (month) _____ (day) _____ (year) _____ To: (month) _____ (day) _____ (year) _____					

## VFW OR MEN'S AUXILIARY (NOT BOTH) LEGISLATIVE REPORT:

- **DISTRICTS 1 & 9: LOWELL "L.C." MILLS:** 1036 Old Black Oak Road, Moncks Corner, South Carolina 29461
- **DISTRICTS 2, 5 & 8: CLARENCE E. HAMMETT:** 372 Tribal Road, Blacksburg, South Carolina 29702
- **DISTRICTS 3 & 4: WILTON L. FOWLER:** 1 Bethel Oaks Court, Mauldin, South Carolina 29662
- **DISTRICTS 6 & 7: WILLIAM D. FOLEY:** 710 Bonnie Drive, Myrtle Beach, South Carolina 29588

**IF YOU HAVE QUESTIONS ABOUT THIS PROGRAM OR NEED HELP, PLEASE CONTACT YOUR STATE CHAIRMAN:**



**NATIONAL (COMMITTEE) / DEPARTMENT OF SC STATE LEGISLATIVE CHMN.**  
**L.D. "LYN" DIMERY** 1763 DICK POND ROAD, MYRTLE BEACH, S.C. 29577  
 H (843) 650-9231 C (843) 602-1901 e-mail: ldimery@aol.com











◆ DID YOUR POST WRITE, E-MAIL OR MAKE PHONE CALLS TO CONGRESSMEN, SENATORS, BOARD OF DELEGATES OR COUNTY & CITY SUPERVISORS/ COUNCILMEN REGARDING VETERAN ISSUES? IF SO, WHO: \_\_\_\_\_

COST OF POSTAGE: \$ \_\_\_\_\_ NUMBER OF MEMBERS WHO WROTE, PHONED, E-MAILED OR HAD FACE TO FACE CONTACT: \_\_\_\_\_ # Hours: \_\_\_\_\_ Number of miles X .14 cents per/mile: \$ \_\_\_\_\_ Total monies (ink cartridges, paper etc.) \$ \_\_\_\_\_

◆ HOW MANY MEMBERS DONATED MONIES TO VFW NATIONAL HEADQUARTERS REGARDING VETERANS ISSUES? WHO: \_\_\_\_\_ NUMBER OF MEMBERS WHO DONATED MONEY: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

◆ OTHER LEGISLATIVE INVOLVEMENT: *describe* \_\_\_\_\_

# Members: \_\_\_\_\_ # Hours: \_\_\_\_\_ # miles X .14 cents per/mile: \$ \_\_\_\_\_ Total other monies Spent: \$ \_\_\_\_\_

<b>TOTAL # PROJECTS ON THIS REPORT:</b>	 =	 =
<b>TOTAL # MEMBERS PARTICIPATING:</b>	 =	 =
<b>TOTAL # HOURS WORKED:</b>	 =	 =
<b>TOTAL NUMBER OF MILES @.14cents/per</b>	 =	 =
<b>TOTAL AMOUNT OF MONIES SPENT:</b>	 \$	 \$
<b>A.R. MEANS ALREADY REPORTED</b>		

**ONLY LIST COMRADES OR MEN'S AUXILIARY - NOT BOTH**

# VFW Department of South Carolina



VFW POST REPORT SUBMITTED BY:		COMMANDER	CHAIRMAN
-------------------------------	--	-----------	----------

ADDRESS:	HOME PHONE:
----------	-------------



LADIES AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
----------------------------------	--	-----------	----------

ADDRESS:	HOME PHONE:
----------	-------------



MEN'S AUX. REPORT SUBMITTED BY:		PRESIDENT	CHAIRMAN
---------------------------------	--	-----------	----------

ADDRESS:	HOME PHONE:
----------	-------------

**\* REMEMBER: NO JOINT REPORTING**

**POST COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK @ .14 cents (H) MILES = HOSPITAL/VAVS MILES @ .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL # (H) MILES X .27 cents/mile = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents /mile = \$	\$

**LADIES AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK MILES (H) MILES = HOSPITAL/VAVS MILES x .27 cents per/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL # (V) & (H) MILES = \$
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL # (V) MILES X .14 cents/mile = \$	\$

**MEN'S AUX. COMMUNITY SERVICE TOTAL SUMMARY REPORT:**  
 (V) MILES = VOLUNTEER WORK @ .14 cents/mile (H) MILES = HOSPITAL/VAVS X .27 cents/mile

GRAND TOTAL # REPORTS:	TOTAL (H) MILES X .27 cents PER/MILE = \$
GRAND TOTAL # MEMBERS:	TOTAL HOSPITAL/VAVS & VOL. MILES =
GRAND TOTAL # HOURS:	TOTAL MONIES SPENT ON MILES & PROGRAMS:
TOTAL (V) MILES X .14 cents /mile =	

DATE REPORT SUMMARY SENT IN: \_\_\_\_\_

\_\_\_\_\_  
 (signature)

Your e-mail:

**KEEP COPIES OF YOUR REPORTS**