

**POST MEN'S AUXILIARY TREASURER BOND
SEPTEMBER 1, 2010 TO AUGUST 31, 2011**

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**Department of South Carolina VFW
Attention: State Quartermaster
210 Glassmaster Road
Lexington, South Carolina 29072**

**APPLICATION FOR MEN'S AUXILIARY TREASURER BOND
VFW YEAR: SEPTEMBER 1, 2010-AUGUST 31, 2011
(* Minimum Bond for Post/District is \$3000.00)**

POST NAME: _____ **DISTRICT NO.** _____

POST NUMBER: _____ **LOCATION OF POST:** _____

(DATED) _____, 2010

Minimum Bond is \$3000.00 (\$13.50) @ \$4.50 per \$1000.00. Additional increments are \$4.50 per \$1000.

I hereby apply for bond in the principle sum of \$ _____ for the

Treasurer Bond of the above Men's Auxiliary for the fiscal year from September 1, 2010 to August 31, 2011.

**Premium is the amount of \$ _____ is herewith enclosed.
(\$4.50 per/\$1000.00)**

(Please sign your name)
Men's Auxiliary President

{Print Your Name} _____ District No. _____

{Address} _____

{City} _____ {State} _____ {Zip Code} _____

{Phone: (Home)} () _____ {Phone: (Cell)} () _____